



CLAYTON COUNTY GRASSROOTS LEADERSHIP INSTITUTE

2009 CLASS SCHEDULE

APPLICATION DEADLINE: June 5, 2009

**Program Dates**

(Tuesday sessions - 5:30pm-8:30pm)

September 1, 2009

September 8, 2009

September 15, 2009

September 22, 2009

September 29, 2009

October 6, 2009

October 13, 2009

October 20, 2009

October 27, 2009

Election Day Holiday November 3, 2009 – No class

November 10, 2009

November 17, 2009

November 24, 2009

December 1, 2009

December 10, 2009 (Graduation Ceremony)

**TBA – Meet & Greet for 2009 Class Participants, Alumni & Board Members**

If you are interested in being a part of this training, please complete the attached application. If you have questions, contact the Clayton County Extension Office at **770-473-3947**.

**\$25.00 Application fee**

**\$25.00 Course fee upon acceptance**

**Mail application to:** Clayton County Extension, 1262 Government Circle, Jonesboro, Georgia, 30236 - Attention: Grassroots Leadership Institute

**Fax application to:** 770-473-5438 - Attention: Grassroots Leadership Institute

**Email applications to:** [uge.1063@uga.edu](mailto:uge.1063@uga.edu) (SUBJECT LINE MUST READ – Grassroots Leadership Institute)



# GRASSROOTS LEADERSHIP INSTITUTE

Presented by  
Clayton County Grassroots Leadership Advisory Council Application

**Name:** \_\_\_\_\_  
(Last) (First) (Middle) (Name Called)

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **County:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_ **Ethnicity:** \_\_\_\_\_ **How long have you lived in county?** \_\_\_\_\_

**Work Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **County:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Sex:** Male or Female

**Birth Date (Month/Year):** \_\_\_\_/\_\_\_\_ **Nationality:** \_\_\_\_\_

**Please rank three important issues facing your neighborhood, community or organization:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**\* What should be done to address these issues? (Please use additional paper if necessary)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\* How would you participate in addressing these issues?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\* How would The Grassroots Leadership Institute help you address these issues?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\* Please use additional paper if necessary to answer question(s).**

**GRASSROOTS LEADERSHIP INSTITUTE**

**\* Please describe your personal leadership strengths and weaknesses.**

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**\* Have you ever participated in a leadership program? If so, when and where?**

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**\* Please list any leadership position(s) you have held:**

<u>Position / Involvement</u>	<u>Organization</u>	<u>Dates</u>
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**\* Please list other neighborhood, community and civic activities completed over the past five years:**

<u>Position / Involvement</u>	<u>Organization</u>	<u>Dates</u>
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**\* Which activities listed above has been most important or valuable to you? Why?**

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**\* Please list any professional or civic awards you have received:**

<u>Award / Recognition</u>	<u>Organization</u>	<u>Dates</u>
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Attention: Grassroots Leadership Application, or

**Fax application to:** 770-473-5438, Attention: Grassroots Leadership Application, or

**Email application to** [uge.1063@uga.edu](mailto:uge.1063@uga.edu) (SUBJECT LINE MUST READ **Grassroots Leadership**)

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*If selected, I will commit to attend ALL scheduled sessions.*

*Employer Authorization (optional)*

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**\* Please use additional paper if necessary**